

GCMEA 2008 MAJIC 1st

Global Congress on Microwave Energy Applications

<http://www.jemea.org/majic2008/>

Exhibition

The 1st Global Congress on Microwave Energy Applications (GCMEA 2008) to be held at the Otsu Prince Hotel by the Lake Biwa, located in Otsu City, Shiga Prefecture, Japan on August 4-8, 2008. This congress is held by worldwide scientific and business societies in the field of Microwave and RF Power Engineering. We would like to held exhibition focusing on the latest scientific and technical results in the microwave and RF energy applications – the next generation industrial technology.

Date : August 4-8, 2008

Venue : Otsu Prince Hotel Convention Hall Ohmi

7-7, Nionohama 4-chome, Otsu-shi, Shiga 520-8520, Japan (Phone: 81-77-521-1111)

(Next to Main Congress Hall and Session Rooms / Poster Session is co-located)

Prospective exhibitor : 20 Companies (Overseas 1/3, Domestic 2/3)

Exhibition Fee : JPY 200,000 per one booth (width 5.4m depth 1.8m)

(Included) Panel (width 5.4m height 2.1m, Desk (width 180cm × depth 90cm)、

Fascia Panel (width 90cm × height 20cm)、Catalog Stand

Spotlight、Power outlet (up to 200W / 100V)

(If additional power and other facilities are required, please contact us.)

Deadline : April 30, 2008

Application : Please complete the enclosed application form and send it to Secretariat.

Booth allotment : GCMEA Organizing Committee will allocate the booth locations

Payment : Please finish exhibition fee payment by the end of June, 2008

Exhibition hours (tentative) : August 5 (Tue.) - August 7 (Thu.) 10:30 -17:30

Moving-in / Assembling (tentative) : 13:00 - August 4 (Mon.), 2008

Moving-out / Dismantling (tentative) : 17:30 -19:00, August 7 (Thu.), 2008

Inquiries and Application :

GCMEA 2008 MAJIC1st Secretariat

Proactive Inc.

Bay Wing Kobe 10F, 85-1 Edomachi,

Chuo-ku, Kobe, Hyogo, Japan

TEL: +81-78-332-2505 / FAX: +81-78-332-2506

E-mail: majic@pac.ne.jp



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Exhibition Application Form

GCMEA 2008 MAJIC1st Secretariat

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TEL: +81-78-332-2505 / FAX: +81-78-332-2506 E-mail: majic@pac.ne.jp

Company : _____

Section : _____

Address : _____

Contact Person : _____

Phone : _____ Fax: _____

Email address: _____

	Application
Number of Booth	Booth(es)
Electrical Power	<input type="checkbox"/> Need (W) <input type="checkbox"/> No need
Other Facilities	
Exhibition Fee	
Invoice	<input type="checkbox"/> Need <input type="checkbox"/> No need
Payment due	